



**Mechanical Engineering Department**  
**National Institute of Technology, Raipur (CG)**

**Advertisement for Project Fellow**

Applications are invited for the post of the **Project Fellow** in a research project under CCOST entitled *“Determination of operating conditions for hydro transport of mineral slurry based on wall shear stress and head loss measurement for mineral industries of Chhattisgarh state”* to be executed in the Mechanical Engineering Department, NIT Raipur (CG).

**ESSENTIAL QUALIFICATION:**

B.E./B.Tech. in Mechanical Engineering

**DESIRABLE QUALIFICATION:**

M.Tech. in Mechanical Engineering.

Specialisation and experience in the relevant area shall be preferred.

**Fellowship:** Rs 10,000/- (Ten Thousand Rupees) per month.

**Project Duration:** 2 Years.

**Last Date of submission of Applications:** 30-06-2014.

**Venue of Submission of Applications:** Office of Head;

Mechanical Engineering Department;

National Institute of Technology;

Raipur (CG) 492010.

**Date of Interview:** 10-07-2014

**Principal Project Investigator**  
**Dr. (Ku.) Shobha Lata Sinha,**  
**Professor (Mech. Engg.)**

**Co-Project Investigator**  
**Mr. Satish Kumar Dewangan**  
**Asstt. Prof. (Mech. Engg.)**

**Copy to: Director / Principal of reputed Engineering Institutions.**

**APPLICATION FOR The Post of *PROJECT FELLOW*,  
Mechanical Engineering Department,  
National Institute of Technology, Raipur, Chhattisgarh**

Advt. No. \_\_\_\_\_ dated \_\_\_\_\_

Post applied for \_\_\_\_\_

Title of Project \_\_\_\_\_

Affix Stamp size  
Photograph

1. Name Mr./Ms./Mrs : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Date of Birth\* : \_\_\_\_\_

Age as on closing date of the application: Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_

4. Category\* : SC \_\_\_ ST \_\_\_ OBC \_\_\_ General \_\_\_\_\_

5. Communication Address : \_\_\_\_\_

Cell Phone No. \_\_\_\_\_ STD \_\_\_\_\_

Email, if any \_\_\_\_\_

6. Qualifications (High School onwards) \*

| S No | Name of Exam | Board/University | % Marks | Divison | Grade/CGPA |
|------|--------------|------------------|---------|---------|------------|
|      |              |                  |         |         |            |
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|      |              |                  |         |         |            |
|      |              |                  |         |         |            |

7. Experience\* : \_\_\_\_\_

**UNDERTAKING**

I understand that it is a contractual engagement on purely temporary basis for the Project. It would, therefore, not confer any right/claim implicit or explicit for consideration of regularization / absorption against any post of NIT, Raipur. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

Place : \_\_\_\_\_

Dated : \_\_\_\_\_ SIGNATURE OF CANDIDATE

**\*Please enclose relevant self attested certificates.**