### NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(Institute of National Importance)

G.E. Road, Raipur – 492010 (C.G)

Department of Biotechnology

Telephone: +91-771-2254200 Fax: +91-771-2254600

Dated: 25/09/25

Email: director@nitrr.ac.in

#### ADVERTISEMENT NO: NITRR/BT/CM/ICMR/PTS/2025/001

#### Advertisement for Walk-in-Interview for Project Technical Support

Applications are invited for a **walk in interview on 16/10/2025** (**Thursday**), **Reporting time 11:00A.M** for the post of a **Project Technical Support (1 Nos.)** in the Department of Biotechnology, National Institute of Technology, Raipur, Chhattisgarh, India. Interested applicants may email their duly filled application form, scanned documents pertaining to educational qualifications, age proof, Essential qualifications as single PDF file to the undersigned with e-mail subject marked as "Application for Project Technical Support (ICMR)" to (cmahapatra.bt@nitrr.ac.in) by 15/10/2025. Selected candidate shall have to sign an agreement as per the norms of NIT Raipur at the time of joining.

Name of the position:	Project Technical Support				
Project Title:	Development of Spiral Redox-Magnetized AlgaeBots (MABs) for guided delivery in Wagner grade 3 Diabetic Foot Ulcer and retrieval to evaluate antimicrobial resistance profiles				
Funding Agency:	Indian Council of Medical Research (ICMR), Place of work would be in NIT Raipur				
Tenure of Scheme & Assignment:	Duration of the project is 1 years, Continuation/ extension will be reviewed based on the JRF performance and availability of funds subjected to approval by funding agency.				
Duration & Emolument:	1 years, @18,000/- +20% HRA of 3,600/- Total Rs.21,600/- per month				
Essential qualifications:	10th + Diploma (MLT / DMLT) + two Years' experience in in laboratory /surveys/camps.  Or  Three- year Graduate degree in Microbiology / Biotechnology + 1-year experience in laboratory /surveys/camps.				
Date, time and placeof Interview:	16/10/2025 (Thursday) at reporting time 11:00 AM in the Department of Biotechnology, National Institute of Technology Raipur, India.				

#### **Terms and Conditions:**

- 1. The above position is purely temporary and continuation of the fellowship is subject to satisfactory performance and review after each year.
- 2. Candidate fellowship can be terminated with one-month prior notice given by the institution. Similarly, candidate can also give prior notice of one month before leaving the fellowship or has to deposit one-month fellowship amount.
- 3. Candidates are required to appear for the interview with photocopy of the application form, two passport size photos, curriculum vitae, testimonials and all relevant original certificates with a one set of self-attested photocopies of the certificates.
- 4. No TA/DA is permissible for appearing in interview.
- 5. Selected candidates will not be permitted to claim for any regular/part time appointments in this institute or any other institutes during this period.
- 6. The above position is purely temporary, and continuation of the fellowship is subject to satisfactory performance and review after every 3 months and availability of fund under project.
- 7. Canvassing in any form will disqualify the candidature and the appointment shall be co-terminus with the project.

## For further details, please contact:

Dr. Chinmaya Mahapatra(Principal Investigator)

Assistant Professor Department of Biotechnology

NIT Raipur, GE Road, Raipur, Chhattisgarh- 492010

Email: cmahapatra.bt@nitrr.ac.in (9422291084)



## **NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR**

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G.E. Road, Raipur - 492010 (C.G)

# **Department of Biotechnology**

# APPLICATION FOR THE POST OF PROJECT TECHNICAL SUPPORT

ADVERTISEMENT NO: NITRR/BT/CM/ICMR/PTS/2025/001

ADVT. NO					Attach Passport Size Self-attested Photograph		
[							
NAME OF CANDIDATE (in Block letter):							
DOB:							
AGE AS ON CLOSING DATE OF THE APPLICATION:							
CATEGORY							
CORRESPONDING ADDRESS: (WITH CONTACT NUMBER & E-MAIL ID)							
FATHER'S NAME :							
QUALIFICATION: *(ATTACH CERTIFICATES ALSO)	S1. No 1 2 3 4	Name of the Examination  10th 12th Graduation Other Qualifications	Board / Universit y	% of Mark s	Year	Division	
WORK EXPERIENCE (IN DETAIL): (Attach Certificate(s) also)							
GATE / NET ( or other Essential qualifications:):							
Any other relevant information:							
	U	NDERTAKING					

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

Ρl	ace:
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Date: SIGNATURE OF THE CANDIDATE

<sup>\*</sup>Please enclose relevant self-attested certificates.