

# राष्ट्रीय प्रौद्योगिकी संस्थान, रायपुर

NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR (An Institute of National Importance) Under Ministry of Education, Govt. of India



Annexure-1 Date: <u>21</u>.<u>7</u>./2025

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## Walk-in-Interview for the Post of Junior Research Fellow (JRF) in Sponsored R&D Project

Applications are invited for the position of Junior Research Fellow (JRF) on a purely timebound research project undertaken at the Department of Chemical Engineering, National Institute of Technology Raipur, Chhattisgarh, India.

| oject Title       | Photocatalytic Degradation of Microplastics in Wastewater Using         |  |  |  |  |
|-------------------|---|--|--|--|--|
|                   |   |  |  |  |  |
|                   | Novel Reduce Graphene Oxide based Magnetic N-doped TiO2                 |  |  |  |  |
|                   | Catalyst.   |  |  |  |  |
| onsoring Agency   | Anusandhan National Research Foundation (ANRF), Inclusivity             |  |  |  |  |
|                   | Research Grant (IRG) Scheme, GOI  |  |  |  |  |
| me of Post        | Junior Research Fellow  |  |  |  |  |
| mber of Post(s)   | One (01)  |  |  |  |  |
| nsolidated        | Rs. 37,000/- per month + HRA, for the first year (10 months) and for    |  |  |  |  |
| onthly Fellowship | the second year (12 months) and   |  |  |  |  |
| 1                 | Rs. 42,000/- per month + HRA, for third year                            |  |  |  |  |
| ration of the     |   |  |  |  |  |
| sitions           | another two years (Co-terminus with the duration of the project),       |  |  |  |  |
|                   | subject to the candidate's satisfactory performance each semester.      |  |  |  |  |
| sential           | 1. First class M.E./M.Tech. Chemical/ Environmental Engineering or      |  |  |  |  |
| alifications      | MSc in Chemistry or related areas from an institute of national         |  |  |  |  |
|                   | importance. The M.Sc. candidate should be qualified in                  |  |  |  |  |
|                   | GATE/UGC/CSIR-NET exam. (M. Tech Final semester candidates              |  |  |  |  |
|                   | waiting for final results may also apply).                              |  |  |  |  |
| sirable           | 1. GATE/NET including Lectureship.                                      |  |  |  |  |
| alifications      | 2. The selection processes through National Level Examinations          |  |  |  |  |
|                   | conducted by the central Govt. Departments and their agencies           |  |  |  |  |
|                   | and Institutions such as ICMR/IIT/IISc/DST/DBT etc                      |  |  |  |  |
|                   | 3. Candidates have knowledge of experimental work in the Analysis       |  |  |  |  |
|                   | of Water and Wastewater, Photocatalysis, catalyst synthesis, and        |  |  |  |  |
|                   | handling of analytical equipment.                                       |  |  |  |  |
|                   | 4. Have at least one quality research publication and good academic     |  |  |  |  |
|                   | credentials   |  |  |  |  |
| e and Relaxation  | Preference will be given to the candidates with an age limit of 30      |  |  |  |  |
| any)              | years   |  |  |  |  |
| ow to Apply       | Interested applicants may send with the duly filled application form,   |  |  |  |  |
|                   | relevant mark sheets, certificates, supportive documents, age proof,    |  |  |  |  |
|                   | research experience certificate (if any) and CV as a single pdf file to |  |  |  |  |
|                   | Dr. Chandrakant Thakur, Principal Investigator, Department of           |  |  |  |  |
|                   | Chemical Engineering, NIT Raipur, Chhattisgarh-492010, via Email:       |  |  |  |  |
|                   | cthakur.che@nitrr.ac.in on or before 31/07/2025, 5.00 pm.               |  |  |  |  |

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| Schedule and venue    | August 4, 2025, at 11.00 am onwards, at the Department of  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|
| of the interview      | Chemical Engineering   |  |  |  |  |  |
| Principal             | For any queries, the candidates may contact the PI:  |  |  |  |  |  |
| Investigator (PI)     | Dr. Chandrakant Thakur,  |  |  |  |  |  |
|                       | E-mail: <u>cthakur.che@nitrr.ac.in</u> , Mobile-7354951575   |  |  |  |  |  |
| Terms &<br>Conditions | • The above position is purely temporary, and the continuation of the post is subject to satisfactory performance and review after each semester.  |  |  |  |  |  |
|                       | • The JRF post is purely temporary; the candidate shall not claim a regular/part-time appointment at this Institute, as the post is co-terminus with the project.  |  |  |  |  |  |
| •                     | • The JRF will not be entitled to any regular leave, but are allowed to have CL and RH as per the NITRR rules  |  |  |  |  |  |
|                       | • The JRF is required to adhere to the administrative, financial, and disciplinary regulations of the NITRR. Hence, regular attendance of the JRF will be maintained.  |  |  |  |  |  |
|                       | • The candidates will have to compulsorily bring the filled-in application form (as per the format annexed), all the original certificates and mark sheets from matriculation onwards, date of birth certificate, NET/equivalent certificate, degree certificate either original or provisional, caste certificate (if applicable), and one set of the self-attested photocopies of all the required certificates from matriculation onwards and an attested copy of recent passport size photograph pasted onto the application form. |  |  |  |  |  |
|                       | <ul> <li>Proof of experience and publications also need to be submitted.</li> <li>No TA/DA will be paid for attending the interview.</li> </ul>  |  |  |  |  |  |
|                       | <ul> <li>No hostel facility will be provided to the selected candidates.</li> <li>Incomplete applications/false information will be summarily rejected.</li> </ul>   |  |  |  |  |  |
|                       | • Only the candidates meeting essential qualifications would be interviewed.   |  |  |  |  |  |
| •                     | • Concealing of facts or canvassing in any form shall lead to disqualification or termination of such candidates.  |  |  |  |  |  |
|                       | • The Institute reserves the right to cancel the post without assigning any reason.  |  |  |  |  |  |
|                       | • The selected candidates may get an opportunity to enroll for PhD at NIT Raipur subject to meet certain eligibility requirements and also qualify for the written examination and interview.  |  |  |  |  |  |

Dr. Chandrakant Thakur, Principal Investigator Assistant Professor, Department of Chemical Engg., NIT Raipur.

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# राष्ट्रीय प्रौद्योगिकी संस्थान, रायपुर

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#### Annexure-2

### Application Form for JRF in Chemical Engineering Department for ANRF IRG

#### **Sponsored Project**

| To,                                     |               |
|---|---------------|
| Dr. Chandrakant Thakur (PI)             | Self-attested |
| Assistant Professor                     | Photograph    |
| Dept. of Chemical Engineering           |               |
| National Institute of Technology Raipur |               |
| Raipur – 492010, C.G., India            |               |

| GATE/NET qualified (Please tick $$ ) | Yes / No, If yes, discipline: |                   |  |
|--------------------------------------|-------------------------------|-------------------|--|
| If yes, please provide details       | Exam:                         | Year:             |  |
| in yes, pieuse piovide deuns         | Rank:                         | Score/Percentile: |  |

| 1.  | Name in full (in capital             |   |  |  |  |
|-----|--------------------------------------|---|--|--|--|
|     | letters) (Underline Surname)         |   |  |  |  |
| 2.  | Father's / Husband's Name            |   |  |  |  |
| 3.  | Mother's Name                        |   |  |  |  |
| 4.  | a. Marital Status                    | b. Gender (Please tick $$ ) Male / Female/ Others |  |  |  |
| 5.  | a. Permanent address                 | b. Address for correspondence                     |  |  |  |
|     |                                      |   |  |  |  |
|     |                                      |   |  |  |  |
|     | Mobile No.                           | E-mail ID   |  |  |  |
| 6.  | Date of birth (DD/MM/YYYY)           |   |  |  |  |
| 7.  | Category (Please tick $$ )           | SC / ST / OBC / PWD / General                     |  |  |  |
| 8.  | Nationality                          |   |  |  |  |
| 9.  |                                      | SCI Journal –                                     |  |  |  |
|     | No. of research publications, if any | Other Journal –                                   |  |  |  |
|     | (Enclose the list)                   | Conference –                                      |  |  |  |
|     |                                      | Book Chapter/Book –                               |  |  |  |
| 10. | Additional information, if any       |   |  |  |  |

 Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the 10<sup>th</sup> standard / Matriculation.



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| Sl. | Examination | Name of the       | Name of the   | Class /  | Discipline | % of     | Year    |
|-----|-------------|-------------------|---------------|----------|------------|----------|---------|
| No. | / Degree /  | Institute/College | Board         | Division |            | marks or | of      |
|     | Diploma     |                   | / University  |          |            | CGPA out | passing |
|     | passed      |                   | / Institution |          |            | of 10    |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |
|     |             |                   |               |          |            |          |         |

12. Details of employments: If employed, please give particulars of your present and past employments in chronological order, starting with the present one:

| Sl. | Organisation / | Position | Nature of | From | То   | Experience  | Last Pay  |
|-----|----------------|----------|-----------|------|------|-------------|-----------|
| No. | Institute      | held     | duties /  | Date | Date | (_YrMonths) | scale &   |
|     |                |          | work      |      |      |             | Gross pay |
|     |                |          |           |      |      |             |           |
|     |                |          |           |      |      |             |           |
|     |                |          |           |      |      |             |           |
|     |                |          |           |      |      |             |           |

## **UNDERTAKING**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

Signature of Applicant

Date : Place :