

To,

Dr. Prashik Malhari Ramteke (PI)

Dept. of Mechanical Engineering

Assistant Professor

राष्ट्रीय प्रौद्योगिकी संस्थान, रायपुर

NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR





Annexure-2

Self-attested

Photograph

Application Form for JRF in Mechanical Engineering Department for ANRF IRG Sponsored Project

| | tional Institute of Technology Raip ipur – 492010, C.G., India | our | | | | | | |
|------|---|-------------------------------|-------------------------------|-------------------|-----------------------|--|--|--|
| GA | TE/NET qualified (Please tick $\sqrt{\ }$) | Yes / N | To, If yes, discipline: | | | | | |
| | | Exam: | | Year: | | | | |
| If y | es, please provide details | Rank: | | Score/Percentile: | | | | |
| 1. | Name in full (in capital letters) (Underline Surname) | | | | | | | |
| 2. | Father's / Husband's Name | | | | | | | |
| 3. | Mother's Name | | | | | | | |
| 4. | a. Marital Status | | b. Gender (P | lease tick √) | Male / Female/ Others | | | |
| 5. | a. Permanent address | | b. Address for correspondence | | | | | |
| | Mobile No. | E-mail ID | E-mail ID | | | | | |
| 6. | Date of birth (DD/MM/YYYY) | | | | | | | |
| 7. | Category (Please tick √) | SC / ST / OBC / PWD / General | | | | | | |
| 8. | Nationality | | | | | | | |
| 9. | | | SCI Journal - | _ | | | | |
| | No. of research publications, if any | Other Journal – | | | | | | |
| | (Enclose the list) | Conference – | | | | | | |
| | | | Book Chapte | er/Book – | | | | |
| 10. | Additional information, if any | | | | | | | |



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NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR



(An Institute of National Importance) Under Ministry of Education, Govt. of India

| S1. | Examination | Name of the | Name of the | Class / | Discipline | % of | Year |
|-----|-------------|-------------------|---------------|----------|------------|----------|---------|
| No. | / Degree / | Institute/College | Board | Division | | marks or | of |
| | Diploma | | / University | | | CGPA out | passing |
| | passed | | / Institution | | | of 10 | |
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12. Details of employments: If employed, please give particulars of your present and past employments in chronological order, starting with the present one:

| S1. | Organisation / | Position | Nature of | From | То | Experience | Last Pay |
|-----|----------------|----------|-----------|------|------|------------|-----------|
| No. | Institute | held | duties / | Date | Date | (YrMonths) | scale & |
| | | | work | | | | Gross pay |
| | | | | | | | |
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UNDERTAKING

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

| | | | | | Signatu | re of App | licant |
|-------|---|--|--|--|---------|-----------|--------|
| Date | : | | | | | | |
| Place | : | | | | | | |
| | | | | | | | |