****

**Application form for Professor (HAG Scale - Pay Level 15)**

|  |
| --- |
| Recent passport size color  photograph be affixed  Self-Attested |

**Center/ Department Applied For**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Personal Details:**

|  |  |  |
| --- | --- | --- |
| (i) | Name in Full *(in block letters)* |  |
| (ii) | Gender *(tick)* | Male / Female |
| (iii) | Father’s Name |  |
| (iv) | Mother’s Name |  |
| (v) | Nationality |  |
| (vi) | Date of Birth |  |
| (vii) | Age (in Years) |  |
| (viii) | Marital Status |  |
| (ix) | Category *(tick)* | SC / ST / OBC / PwD / UR / EWS |
| (x) | Communication Address  *(complete address with PIN code)* |  |
| (xi) | Email ID |  |
| (xii) | Phone No. |  |

1. **Particulars of Educational Qualifications, Post-Doctoral Fellowships and Academic achievements:**
   * 1. **Educational Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree Obtained &**  **Branch/Specialization** | **Name of the Board/**  **University/Institution** | **Year of**  **Passing/ Award** | **% of Marks/**  **CGPA** | **Class/**  **Division** |
| 1 | 10th/HSC |  |  |  |  |
| 2 | 11th/12th/SSC |  |  |  |  |
| 3 | UG Degree |  |  |  |  |
| 4 | PG Degree |  |  |  |  |
| 5 | Ph. D. Degree |  |  |  |  |
| 6 | Others (if any) |  |  |  |  |

* + 1. **Details of PG/Ph. D. Thesis**

|  |  |  |
| --- | --- | --- |
| **Degree** | **Title of Thesis** | **University/Institute** |
| **PG** |  |  |
| **Ph.D.** |  |  |

* + 1. **Post-Doctoral Fellowships:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of University / Organization** | **Research Project** | **From** | **To** | **Total Years** | **Fellowship (In INR) per month** | **Funding Agency DST/UGC/etc.** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

* + 1. **Post-Doctoral Fellowships Mentored:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of Fellow Mentored** | **Research Project** | **From** | **To** | **Total Years** | **Fellowship (In INR) per month** | **Funding Agency DST/UGC/etc.** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

* + 1. **Academic Program Developed**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of Program** | **UG/PG Level** | **Year of Commencement** |
| 1 |  |  |  |
| 2 |  |  |  |

* + 1. **Details of Honors/Awards/Prize/Medal**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of Honors/Awards/Prize/Medal** | **Year** | **Awarding Agency** | **Govt./Private/Non Profit Societies** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

* + 1. **Details of Foreign Visits**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Purpose** | **Year** | **Country** | **Outcomes** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. **(A) Particulars of Regular Service/Employment Teaching Experience:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Institution** | **Position** | **From** | **To** | **Total Years** | **Pay Level & Pay Scale (Band) with AGP/GP Separately** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

1. **Credit Point Calculation:**

**1A. Details of External Sponsored R & D Projects (in reverse chronological order)**

(Non-Exhaustive)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of Project (with year of award) | Funding Agency | Completed/ Ongoing | Role | | Sanctioned Amount  (in Lacs ) | Credit Points |
| As PI or Co-I | Total No. of Co-Is for the project |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| Total | | | | | |  |  |

**1B. Details of Patent granted (in reverse chronological order)**

(Non-Exhaustive)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Patent Title | | | Patent number and country | | Role | | Granted date | Credit  Points |
| Inventor (PI) or Co-I | No. of Co- I |  |
| 1 |  | | |  | |  |  |  |  |
| 2 |  | | |  | |  |  |  |  |
|  | |  |  | | Total | | | |  |

1. Consultancy Projects (in reverse chronological order)

**(Max. Credit Point 10)**

(Non-Exhaustive)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title /Area | Sponsoring Agency/Client | Financial Year | Completed/ Ongoing | Consultancy Amount (In Lacs) | Credit  Points |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Total | | | | |  |  |

1. Thesis Guided (PhD) (including thesis submitted cases)

(Non-Exhaustive)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Title of thesis | (submitted/  Awarded) | Date of  Submission/  Ph.D. award | Role | | Credit  Points |
| As main/Co Supervisor | Total No of Co  Supervisors |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Total | | | | | |  |

1. Details of Journal Papers in SCI/Scopus (in Reverse Chronological Order)

(Paid Journal Papers not allowed)

(Non-Exhaustive)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Title of the paper | Name of  Journal | ISSN No.  (ABCD-WXYZ) | Publication date | Role | | Credit  Points |
| As First  Author/Main  Supervisor/  Co- Authors | Total No. Co-Authors |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| Total | | | | | | |  |

1. Details of Research Papers Published In Conferences(C) Indexed In SCI/Scopus/Web of Science Conference or any International renowned conference (in Reverse Chronological Order) (Since Last Promotion) (Max. Credit Point 10)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Title of the paper | International/ national | Conference Name | Place | Date of Publication | Role |  | Credit Points |
| As First  Author/ Main  Supervisor/  Co-Author | Total No of  Co-Authors |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Total |  |

1. Administrative Contribution – 1: (HoD/Dean/Chief Warden/Prof I/c (T & P)/ Advisor (Estate)/ Chief Vigilance Officer/PI (Exam)/ TEQIP (coordinator)

(Since last promotion) (Max. Credit Point 16)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S No. | Role | Activity | From | To | Number of semester position held since last appointment/ promotion | Credit point |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| Total | | | | | |  |

1. Administrative contribution – 2: (Warden/Assistant Warden/Associate Dean, Chairman or Convener in Institute Academic Committees/Faculty in Charge (Comp Centre/IT Services/Library/ Admission /student activities/other institutional activities (please specify)

(Since Last Promotion)  **(Max. Credit Point 08)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Role / Designation | Activity | From | To | Number of semester position held since last appointment/ promotion | Credit Points |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
|  |  |  |  |  | Total |  |

AdAd.

1. Administrative contribution -3: (Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered) Faculty-in-Charges (each for one year duration) of different units or equivalent.

(Since Last Promotion)  **(Max. Credit Point 03)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Role /Designation | Activity | From | To | Number of semester position held since last appointment/ promotion | Credit Points |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
|  |  |  |  |  | Total |  |

1. Administrative contribution - 4 (Departmental activities identified by HOD like lab. in charges or departmental committee for minimum period of one year)

(Since Last Promotion) **(Max. Credit Point 03)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Role | From | To | Number of Semester(s) | Credit Points |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
|  |  |  |  | Total |  |

1. Conduction of Workshop/Faculty development Program/Short term courses of minimum of 05 days duration offered as coordinator or convener

(Since last promotion) **(Max. Credit Point 08)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S  No | Name of the program | Role | Title | From | To | Duration (number of days) | Credit Points |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| Total | | | | | | |  |

1. Conducting national programs like Global Initiative of Academic Network etc. as course coordinator

(Since last promotion) **(Max Credits Point 06)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of the program | Responsibility | Title | From | To | Duration (number of weeks) | Credit Points |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| Total | | | | | | |  |

1. National / International Conference organized as Chairman/Secretary

(Since last promotion) **(Max. Credit Point 06)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of the conference | Level | From | To | Duration (number of days | Role / Responsibility | Credit Points |
| National  International |
| 1.. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
|  | |  | Total | | | |  |

1. Length of service over and above the relevant minimum teaching experience required for given cadre

(Since Last Promotion) **(Max. Credit Point 10)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Details of teaching experience since last promotion | | | |  |  | | | | | Credit points |
| Post | AGP | From | To | | | Total | | | |
| Yrs | | | Month |
| 1 |  |  |  |  | | |  | | |  |  |
| 2. |  |  |  |  | | |  | | |  |
| Total | | | | | | |  |  |  |  |

1. Establishment of new labs

(Since last promotion)  **(Max. Credit Point 04)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name(s) of lab established | Establishment year | | No. of experiments | Credit Points |
| 1. |  |  | |  |  |
| 2. |  |  | |  |  |
|  | |  |  | Total |  |

1. Theory teaching over & above 6 credit hrs. course –

(Since last promotion) **(Max. Credit Point 06)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Academic year | Semester | Theory Teaching (Credit Point) | Extra Theory Credit Point = (Average Theory Credit Point – 6) No.  of Semester | Credit  Points |
| 1. |  | Odd |  |  |  |
| Even |  |  |
| 2. |  | Odd |  |  |
| Even |  |  |
| Average Theory Credit Point | | |  |  |

1. PG Dissertation Guided

(Since last promotion) **(Max. Credit Point 10)**

|  |  |
| --- | --- |
| Number of post graduate Dissertation guided |  |
| Credit points |  |

1. UG Projects (Dissertation)

(Since last promotion) **(Max. Credit Point 04)**

|  |  |
| --- | --- |
| Number of under graduate Dissertation guided |  |
| Credit points |  |

1. Text/Reference book published on relevant subjects from reputed international publishers

(Since last promotion) (Max. Credit Point 18)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Title of Book | Name of Publisher | ISBN No. | Year of Publications | Contribution type | Credit Points |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
|  |  |  |  |  | Total |  |

1. Text/Reference book Published on relevant subjects from national publishers or in the book chapters in the books published by reputed international publishers

(since last promotion)(Max. Credit Point 06)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of Chapter | Title of Book | Name of Publisher | Year of  Publications | Contribution type | Credit Points |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
|  | |  |  |  | Total |  |

1. Significant outreach activities (outside institute)–

(Since last promotion) (Max. Credit Point 04)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of the activity | Place | From | To | Credit  Points |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
|  | |  | Total | |  |

1. Fellow of FASc/FNA/FNAE/FNASc

(Non-Exhaustive)

(Max. Credit Point 10)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Fellow of | Membership No. |  | Credit  Points |
| 1. |  |  |  |  |
|  | |  | Total |  |

1. Placement percentage (only for the placement cell officers/Faculty-in-Charge of Placement)

(Since last promotion)

1. Max. Credit Point 20 for above 85% Placement.
2. Max. Credit Point 10 for Placement between 75% to 84%.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Academic Year | No of students passing out | No of students placed | Placement % | Credit  Points |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
|  | |  |  | Total |  |

1. Give name, designation and address (Phone / Email) of three reference not related to you. Reference should be of persons who have intimate knowledge of your work:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name | Designation | Address | E mail ID | Phone No. |
| 1) |  |  |  |  |  |
| 2) |  |  |  |  |  |

1. NOC and vigilance clearance certificate from NIT Raipur attached (Yes/ No)
2. Provide one page write up regarding innovative techniques you have adopted in teaching / learning process.
3. Provide one page write up regarding your future plans for improvement in teaching/research process environment.
4. Any other information not included above

**Declaration**

1. I hereby declare that all the information given above is correct to the best of my knowledge and belief. I fully understand that if found at a later date that any information given in the application is incorrect /false or if do not satisfy the eligibility criteria m my candidature / a[appointment is liable to be cancelled.
2. Self attested photocopies of the above mentioned testimonials and photocopies of the first page of papers, books, patent etc. are attached along with the printed application form.

Signature of applicant

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_