



राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर

**National Institute of Technology Raipur**

G E Road, Raipur. 492010, CG India

Phone: 0771-2252700, Fax: 0771-2253104

Website: www.nitr.ac.in

**Application form for PhD admissions**

*(Please read the information bulletin carefully)*

***(This is a digital PDF form, to be filled directly on a computer and sent by e-mail along with attachments)***

A. Name of the Applicant:

B. Date of Birth (dd-mm-yyyy):

C. Gender  Female  Male  Others

D. Marital Status:  Single  Married

E. Aadhar UID:

F. Father's/Husband's/Guardian's name:

G. Department applied for the PhD programme:

H. Preferred area of research, if any:

I(i). Are you applying in other departments of NITRR too?  No  Yes

I(ii). If yes, Please list the names of the departments (separated by comma):

J(i). Are you a regular employee of NITRR?  No  Yes

J(ii). If yes, Please enter the date of completion of probation period (dd-mm-yyyy):

K. Are you UGC/ CSIR(JRF) /NET/ Teacher Fellowship holder/ M. Phil. passed candidate?  No  Yes

*(If yes, please enclose certificate and proof of the same)*

L. Category:  Open  OBC  SC  ST  GEN-EWS

M. Divyangjan/Person with special ability (PH/PwD)?  No  Yes

***(Note: Copy of Caste certificate and PH/PwD (as applicable) is to be attached in prescribed Central Government format as given in Information Bulletin)***

N(i). Address of Correspondence (complete details including city, state and country):

N(ii). Pincode/ZIP:

N(iii). Country:

N(iv). Mobile number:

N(v). Additional contact number, if any:

N(vi). e-Mail:

**Important note:** Please note that qualifying degree is the essential qualification for the PhD programme as mentioned in the information bulletin. In case, the applicant has more than one qualifying degree, kindly select the one which deems most suitable for the department applied for the PhD programme.

**O. Educational Qualifications:**

Degree/Exam	Specialization/Branch	Institute/Board/University	Year of passing	Percent/CGPA/CPI
O(i). PG Degree (Qualifying Degree)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
O(ii). UG Degree	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
O(iii). XIth/XIITH	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
O(iv). Xth	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
O(v). Any Other	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Kindly submit the soft-copies of the certificates with the application form.

P(i). Professional Experience (in  Years), if any:

P(ii). Please provide the details of most recent/current experience

If applicable, kindly attach a summary sheet of professional experience with the application form.

Q. Number of publication, till date, if any:

If applicable, kindly attach list of publications.

R. Programme category in which interested to apply for the PhD Programme:  Full Time  Sponsored  Self-Financed  Part Time

(Please read Section 1.2, Page 4-5 of the information bulletin carefully)

S. Details of payment of application fee using SBI-collect (Link given below):

<input type="text"/>	<input type="text"/>	<input type="text"/>
Amount Paid	Date of payment	Transaction id

Fee payment url: <https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=273791> (under 'PhD Entrance Application fee')

**Checklist of documents to be submitted (as a single merged PDF attachment) with the application (this digitally filled application must be submitted as a separate file)**

1. Copy of Aadhar card (Point E).
2. Kindly attach your recent Passport sized photograph in the mail along with the form and other documents.
3. Copies of proof of UGC/CSIR(JRF)/NET/Teacher Fellowship holder/M. Phil. Qualification, if applicable (Point K).
4. Copy of Caste certificate and PH/PwD in prescribed Central Government format as given in Information Bulletin (Point L and M), if applicable.
5. Copies of educational qualifications as mentioned under Point O above.
6. Summary of professional experience, if any (Point P).
7. List of publications, if needed (Point Q).
8. Proof of payment (Point S).

**Undertaking/Declaration by the candidate**

1. I, hereby, declare that the information furnished in this application is true and correct to my knowledge.
2. I have read and understood the rules and procedures given in the annexed information bulletin and shall obey them.
3. I, hereby, undertake to abide by the rules of the institute.
4. I have noted that, if my application is incomplete in any respect and/or if any information furnished in this application is proved wrong at any stage, then it may be rejected and the admission, if offered/granted may be canceled.
5. I understand that the details pertaining to list of applications received, result of scrutiny, dates and results of examination and interview, and results of selection will be displayed on NITRR website. These may not be intimated individually to the applicants. Hence, I, undertake, to visit the NITRR website regularly, on my own, to keep myself updated about the same.

Full Name in UPPERCASE letters

Date of submission:

(This shall be treated as applicant's signature consenting to the information and undertaking provided herein and shall be binding to the applicant)