# राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर
# NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR
**(An Institute of National Importance)**
Under Ministry of Education, Govt. of India

सत्यमेव जयते

Advt. No.: NITRR/SSAP/2026/ Date: ---/---/-----

## STATE SPECIFIC ACTION PLAN (SSAP)
## ADVERTISEMENT NOTICE

**Subject:** Advertisement for selection of Junior Research Assistant (JRA) (on purely temporary basis) at NIT Raipur in the project "State Specific Action Plan For Chhattisgarh" sponsored by National Water Mission (NWM), Ministry of Jal Shakti, Department of Water Resources, RD & GR, Govt. of India.

| S. No. | Designation | No. of Post | Duration | Qualification | Emoluments per month |
|---|---|---|---|---|---|
| 1. | **Junior Research Assistant (JRA)** | **01** | 06 month (to be extended based on satisfactory performance) and availability of funds. | **Essential:**<br>• M.E./M.Tech (B.E./B.Tech. in Civil Engineering with specialization in Water Resources Engineering or equivalent in the water resources area)<br>• Strong academic record with a minimum 60% marks (or equivalent CGPA)<br>• Basic knowledge of data analysis, field surveys, data collection, and report preparation<br>• Proficiency in MS Office (Word, Excel, PowerPoint)<br><br>**Desirable:**<br>• Experience in GIS/Remote Sensing tools<br>• Prior experience in research projects or field-based studies, and data collection<br>• Knowledge of statistical tools/software<br>• Good technical writing and communication skills | Rs. 31,000.00 per month (Consolidated) |

**Note:**

1. Candidates with requisite essential qualifications and experience as prescribed above are eligible to apply for the above-mentioned posts.
2. The position is purely temporary and on contractual basis.
3. The appointment will be on Full-time basis and it would not be permitted to take up any other assignment during the period of appointment.
4. Number of posts may be increased or decreased, depending upon the requirement of the project. The Institute reserves the right to cancel the post without assigning any reason.
5. Incomplete applications/false information will be summarily rejected. Canvassing in any form will disqualify the candidature and the appointment.
6. Application form is attached as **Annexure-I.**
7. Candidates shall appear for the interview with a hard copy of the duly filled application form, along with original certificates/testimonials for verification and two sets of recent passport size Photograph and self-attested photocopies of all relevant documents.
8. **The last date to apply is 22nd May 2026, at 5:00 PM. Submit your application form along with the necessary documents to the email ID temprec.civ@nitrr.ac.in.**
9. No TA/DA will be paid to the candidate appearing for the interview.
10. **The interview will be conducted in offline mode only at the Civil Engineering Department, NIT Raipur. Shortlisted candidates will be informed through email for further process.**

11/5/26

**Head & Coordinator**
**SSAP, NIT Raipur**

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Annexure-I

# NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

## APPLICATION FORM

Recent Passport Size Photograph

1. Name of the post applied for:
2. Name of the applicant (in block letters):
3. Father's/Husband's Name:
4. Date of Birth (DD-MM-YYYY):
   (Attach valid DOB document)
5. Age as on last date of advertisement:
6. Postal Address:

E-mail: Phone no.:

7. Permanent Address:

8. Nationality:
9. Marital Status:
10. Whether belongs to SC/ST/PH/OBC/EWS (If yes, attach valid certificate):
11. Educational Qualification: (Starting from last quantification)
    (attach mark sheet & certificates)

| Exam Passed | Board/University | % of marks/ CPI | Year of passing | Subjects/ Specialization |
|---|---|---|---|---|
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12. Details of employments (if applicable)

| S. No. | Name of the Organization | Name of the post | Period | Scale of pay and present Pay | Nature of duty |
|---|---|---|---|---|---|
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13. Publication/ Patent (attach first page of patent/publications, attach extra sheet if required)

14. Any other relevant information that you may like to furnish (Attach extra sheet)

15. Why are you the best person for this position? (write in a max. 100 words)

**Declaration**

I declare that the above information are true and correct to the best of my knowledge and belief.

**Date:**

**Place:** Signature of the applicant

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