

Walk-in-interview on 14.06.2017 for the following temporary post under research project in Department of Biotechnology

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| 1. Name of the Post | - Research Associate II |
| 2. Title of the Research Project | - “ Design of Microbial Electrolytic Cell for economic and energy efficient biohydrogen production from leafy biomass by electrohydrogenesis ” |
| 3. Name of the Sponsoring Agency | Ministry of New and Renewable Energy, Govt. of India |
| 4. Tenure of the Assignment | 4 months and 15 days, extendable to 1 year |
| 5. Job Description | Research work |
| 6. Consolidate monthly Fellowship | Rs. 38,000/- + 20% HRA |
| 7. Essential Qualifications | PhD in Biotechnology/Microbiology//Biochemical Engineering/Chemical Engineering or all other relevant disciplines. |

OR

Three years of research, design and development experience after M.Tech/ME (first class) in Biotechnology/Biochemical Engineering/ Chemical Engineering or all other relevant disciplines with at least one research paper in Science citation indexed (SCI) journal.

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| 8. Desirable Qualifications | Experience in Microbial electrochemical technology (design and operation), handling of anaerobic microorganisms and knowledge of statistical data analysis and analytical instruments, preferably gas chromatography. |
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Eligible candidates may appear for the interview along with his/her educational certificates in original, 02 passport size photographs and one set of copies of relevant certificates in Department of Biotechnology, National Institute of Technology, Raipur on 14-06-2017, at 11: 00 AM. ***No TA/DA will be paid for attending the interview.***

Contact details

Dr. Pratima Gupta

Principal Investigator & Assistant Professor

Department of Biotechnology Email: pgupta.bt@nitrr.ac.in, Tel No. 7223885552,9229557174

Application form

Affix passport
size
photograph

1. Name (in block letters): _____

2. Date of Birth (DD/MM/YY): _____

3. Address

For correspondence	Permanent
City _____, Pin _____	City _____, Pin _____
Phone : _____	Phone : _____
Email: _____	Email: _____

4. Educational Qualification: (graduation onwards)

Degree	Subjects/Area of specialization	Institution/University	Year of Passing	Average Marks/CGPA	Class

5. List of Research Publications

6. Research Experience (if any):

7. Personal Information:

a	Nationality	
b	Gender	
c	Marital status	
d	Father's/Spouse's Name	

UNDERTAKING

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

Place: _____

Date: _____

SIGNATURE OF CANDIDATE

- Please enclose relevant self-attested certificates.