

**Walk-in-interview on 08.05.2017 for the following temporary post under research project in Department of Biotechnology**

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|-----------------------------------|---|
| 1. Name of the Post               | - Research Associate II   |
| 2. Title of the Research Project  | - “ <b>Design of Microbial Electrolytic Cell for economic and energy efficient biohydrogen production from leafy biomass by electrohydrogenesis</b> ” |
| 3. Name of the Sponsoring Agency  | Ministry of New and Renewable Energy, Govt. of India  |
| 4. Tenure of the Assignment       | <b>4 months and 15 days, extendable to 1 year</b>   |
| 5. Job Description                | Research work   |
| 6. Consolidate monthly Fellowship | <b>Rs. 38,000/- + 20% HRA</b>   |
| 7. Essential Qualifications       | PhD in Biotechnology/Biochemical Engineering/Chemical Engineering   |

**OR**

Three years of research, design and development experience after M.Tech/ME (first class) in Biotechnology/Biochemical Engineering/ Chemical Engineering with at least one research paper in Science citation indexed (SCI) journal.

- |                             |   |
|-----------------------------|---|
| 8. Desirable Qualifications | Experience in Microbial electrochemical technology (design and operation), handling of anaerobic microorganisms and knowledge of statistical data analysis and analytical instruments, preferably gas chromatography. |
|-----------------------------|---|

Eligible candidates may appear for the interview along with his/her educational certificates in original, 02 passport size photographs and one set of copies of relevant certificates in Department of Biotechnology, National Institute of Technology, Raipur on 08-05-2017, at 11: 00 AM. ***No TA/DA will be paid for attending the interview.***

**Contact details**

Dr. Pratima Gupta

Principal Investigator & Assistant Professor

Department of Biotechnology Email: [pgupta.bt@nitrr.ac.in](mailto:pgupta.bt@nitrr.ac.in), Tel No. 7223885552,9229557174

**Application form**

Affix passport  
size  
photograph

1. Name (in block letters): \_\_\_\_\_

2. Date of Birth (DD/MM/YY): \_\_\_\_\_

3. Address

<b>For correspondence</b>	<b>Permanent</b>
_____	_____
_____	_____
_____	_____
_____	_____
City _____, Pin _____	City _____, Pin _____
Phone : _____	Phone : _____
Email: _____	Email: _____

**4. Educational Qualification: (graduation onwards)**

Degree	Subjects/Area of specilaization	Institution/University	Year of Passing	Average Marks/CGPA	Class


5. List of Research Publications

6. Research Experience (if any):

7. Personal Information:

<b>a</b>	Nationality	
<b>b</b>	Gender	
<b>c</b>	Marital status	
<b>d</b>	Father's/Spouse's Name	

**UNDERTAKING**

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

SIGNATURE OF CANDIDATE

- Please enclose relevant self-attested certificates.