

NATIONAL INSTITUTE OF TECHNOLOGY, RAIPUR (C.G.) 492010

No./Exam Cell/Time Table/2016/ 153

Date: 21/3/2016

**TIME TABLE - B. ARCH 2nd SEM. (NIT COURSE)
EXAM. SPRING 2016
(Will be Conducted Centrally)**

TIME: 10:00 AM – 01:00 PM

Date	Day	Subject
19/04/2016	Tuesday	Structural Design and Systems - II
22/04/2016	Friday	Building Construction and Technology - II
26/04/2016	Tuesday	Environmental Studies
28/04/2016	Thursday	Building Materials and Science - II
02/05/2016	Monday	Architectural Graphics Skill - II

**TIME TABLE - B. ARCH 4th SEM. (NIT COURSE)
EXAM. SPRING 2016
(Will be Conducted Centrally)**

TIME: 10:00 AM – 01:00 PM

Date	Day	Subject
21/04/2016	Thursday	Building Construction and Technology - IV
25/04/2016	Monday	Structural Design & Systems - IV
27/04/2016	Wednesday	Surveying and Levelling
29/04/2016	Friday	Human Settlements and Vernacular Architecture
03/05/2016	Tuesday	History of Architecture, Art and Culture - II

M. K. Singh
21/03/2016
Prof.(I/c), Examinations

Copy to:-

1. The Director, NIT Raipur for kind information.
2. The Dean (Academics), for kind information.
3. The Registrar, NIT Raipur for kind information.
4. All HoDs, NIT Raipur to display on notice board.
5. Hostel Warden, Boys/Girls Hostel to display on notice board.
6. Student Section to display on notice board.
7. Chairman, website committee, for uploading on Institute's website.

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Date: 21/3/16

**TIME TABLE - B. ARCH 6th SEM. (NIT COURSE)
EXAM. SPRING 2016
(Will be Conducted Centrally)**

TIME: 10:00 AM – 01:00 PM

Date	Day	Subject
19/04/2016	Tuesday	Building Construction & Technology - VI
22/04/2016	Friday	Structural Design & System - VI
26/04/2016	Tuesday	Building Services & Equipments – II (Electrical & Mechanical)
28/04/2016	Thursday	Estimation, Costing & Specifications
02/05/2016	Monday	Modern Architecture

**TIME TABLE - B. ARCH 8th SEM. (NIT COURSE)
EXAM. SPRING 2016
(Will be Conducted Centrally)**

TIME: 10:00 AM – 01:00 PM

Date	Day	Subject
21/04/2016	Thursday	Professional Practice
25/04/2016	Monday	Elective-III (Sustainable Architecture/ Environmental Planning)


Prof.(I/c), Examinations

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