# National Institute of Technology Raipur



# Information Bulletin Ph.D. Admission 2021

G E Road, Raipur. 492010, CG India Phone: 0771-2252700, Fax: 0771-2253104 E-mail: registrar@nitrr.ac.in Website: www.nitrr.ac.in This page is intentionally left blank

# Content

*	<ul> <li>Advertisement</li> </ul>		
*	<ul> <li>Eligibility and other conditions</li> </ul>		
	<ul> <li>Eligibility for Ph.D. Admissions</li> </ul>	3	
	Educational Qualifications	3	
	Other conditions	4	
	<ul> <li>Selection Process</li> </ul>	4	
	<ul> <li>Reservation and Scholarship Details</li> </ul>	5	
	• Scholarship	5	
	<ul> <li>Date of Written Examination and Interview</li> </ul>	5	
	Application Fee	6	
	<ul> <li>Document Verification</li> </ul>	6	
	<ul> <li>Important Instructions</li> </ul>	6	
**	Annexure 1; Broad research area offered for Ph.D. 2021 admission	<b>7-9</b>	
*	Annexure 2; Certificate formats	<b>11-26</b>	
	<ul> <li>Annexure 2a; Sponsorship certificate</li> </ul>	11	
	<ul> <li>Annexure 2b; No-Objection certificate for Part Time scholars</li> </ul>	<b>12</b>	
	<ul> <li>Annexure 2c; Sponsorship certificate for external registration</li> </ul>	13	
	<ul> <li>Annexure 2d; Format for SC/ST certificate</li> </ul>	14-15	
	<ul> <li>Annexure 2e; Format for OBC (NCL) certificate</li> </ul>	<b>16-1</b> 7	
	<ul> <li>Annexure 2f; Undertaking for caste validity certificate for Maharashtra</li> </ul>		
	State candidates	18	
	<ul> <li>Annexure 2g; Format for EWS income and asset certificate</li> </ul>	19	
	<ul> <li>Annexure 2h; Format for medical certificate</li> </ul>	20	
	<ul> <li>Annexure 2i,.2j, 2k; Disability certificate format II-III-IV</li> </ul>	21-25	
	<ul> <li>Annexure 2l, 2m; Format for Dyslexia certificate-I-II</li> </ul>	<b>26-2</b> 7	
	Annexure 3; Vacancy details for Full time candidates with Institute fellowship	28	
	Annexure 4; Undertaking by the candidates selected for online interview	<b>29</b>	
*	Annexure 5; e-Mail addresses of respective departments	30	
	(For submitting the application)		

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# राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर National Institute of Technology Raipur

(An Institute of National Importance) G E Road, Raipur. 492010, CG India Phone: 0771-2252700, Fax: 0771-2253104 E-mail: deanacad@nitrr.ac.in Website: www.nitrr.ac.in

No./NITRR/Dean (Academic Affairs)/2021/1311

Date: 08.12.2021

# Ph. D. admissions for academic year 2021-2022

Applications are invited in e-mail for Ph.D. Admissions in (Full time/Sponsored/Self-Financed/Part time categories) for the Academic Session 2021-2022 in Department of Applied Geology, Architecture, Bio Medical Engineering, Bio-Technology, Chemical Engineering, Chemistry, Civil Engineering, Computer Applications (MCA), Computer Science and Engineering, Electrical Engineering, Electronics and Communication Engineering, Humanities and Social Sciences, Information Technology, Mathematics, Mechanical Engineering, Metallurgical and Materials Engineering, Mining Engineering and Physics. The details of seats available, specializations offered etc. are provided in the Institute website: www.nitrr.ac.in.

# How to Apply:

The relevant information is available in the **detailed information bulletin** and the candidates are required to download and fill the digital application form and deposit the requisite application fee\* online. The (i) digitally filled application form (pdf), along with (ii) soft copy of recent passport sized photograph and (iii) single (i.e., merged) pdf file of all relevant documents, as mentioned in the form, should be e-mailed directly to the respective departments wherein the candidate wishes to apply. (The email addresses of respective departments are provided in Annexure 5 of the detailed information bulletin).

# Applications will be received till 21.12.2021, 05.00 pm.

# \*Application Fee:

Rs. 500/- for OC, OBC and EWS category applicant. For SC/ST/PH candidates, fee will be Rs. 250/- only.

Note: The list of applications received within the stipulated date and time, schedule mentioning the dates of written exam, declaration of list of eligible candidates for interview, dates of online interview and the list of selected and waitlisted candidates shall be displayed in the Institute website www.nitrr.ac.in and no intimation will be sent to the candidates individually. The candidates are advised to visit Institute website regularly for updates.

> Dean, Academic Affairs NIT Raipur



# राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर

# National Institute of Technology Raipur

(An Institute of National Importance) G E Road, Raipur. 492010, CG India Phone: 0771-2252700, Fax: 0771-2253104 E-mail: registrar@nitrr.ac.in Website: www.nitrr.ac.in

Date: 07.12.2021

# Ph. D. Admission for Academic Year 2021-2022

Applications are invited in e-mail (to respective departments, as given in information bulletin) for Ph.D. Admissions in (Full time/Sponsored/Self-Financed/Part time categories) for the Academic Session 2021-2022 in Department of Applied Geology, Architecture, Bio Medical Engineering, Bio-Technology, Chemical Engineering, Chemistry, Civil Engineering, Computer Application (MCA), Computer Science and Engineering, Electrical Engineering, Electronics and Communication Engineering, Humanities and Social Sciences, Information Technology, Mathematics, Mechanical Engineering, Metallurgical and Materials Engineering, Mining Engineering and Physics with specialization and offered area of research as mentioned in Annexure 1.

Number of seats available department-wise under Full-Time Fellowship/Scholarship is provided in Annexure 3 and Sponsored/Self-Financed/Part time seats are in addition to these depending upon the suitability of the candidate and availability of specialization and Supervisor in the departments.

# 1. Eligibility for Ph.D. Admissions

# 1.1 Educational Qualifications:

A Master's degree in Engineering/Technology/Science/Management/ Humanities and Social Science, Architecture/ Planning or any other equivalent qualification recognized by the institute.

# Minimum requirement of percentage/CGPA in qualifying degree:

Minimum 60% marks or 6.5/10 CGPA/CPI at Master's degree is essential for admission in Ph.D. program of the Institute. However, a relaxation of 5% marks from 60% to 55% and from 6.5/10 CPI (CGPA) to 6.0/10 CPI (CGPA) may be allowed for those candidates belonging to SC, ST, OBC (Non-Creamy Layer), Differently Abled and those who had obtained their master's degree prior to 19.09.1991. Candidates who are appearing in qualifying examination as stated above are also eligible to apply. However, they have to produce a certificate of passing the qualifying examination on the day of interview.

The concerned department will judge suitability of the candidate for pursuing Ph.D. in particular discipline based on his/her specialization in Master's level.

Decision of the Institute shall be final in this regard.

# **1.2 Other Conditions**

There is no age limit for the applicant.

Prospective candidate should apply for **full time/sponsored/self-financed/part time candidature** on the prescribed digital form on or before due date and time in the online application portal. **The choice of candidature, once exercised, will not be changed.** The Ph.D. Ordinance of NIT Raipur defines the student status as per Regulation R.O (Page no. 5) and is partly reproduced here (for the sake of clarity for the prospective candidates before they apply for full time/sponsored/self-financed/part time candidature) and is as follows:

# R.0.1 Full Time Research Candidate

R.0.1.1 Institute Research Student/Candidate: getting institutional fellowship/ scholarship.

- **R.0.1.2** Government/Semi-Government Fellowship awardee: by QIP/ CSIR/ DST/ UGC/ DRDO/AICTE/DAE etc.
- **R.0.1.3** Sponsored Students/Candidates: being an employee of a public sector undertaking, Government department, Defense organization, Research and development organization, a private industry/institution (approved by the concerned faculty) or an educational institution (sponsored by his/her employee with their normal salary and allowances and are relieved for a period of not less than three years for pursuing Ph.D. Program). The candidates under sponsored category should have minimum working experience of two years in the relevant field.
- R.0.1.4 Sponsored from industries under bilateral agreement with the institute.
- **R.0.1.5** Self-financed (Indian/Foreign)/Study leave/college teacher.

Indian: This category refers to the persons with experience and good academic record to join the doctoral program in their personal capacity.

Foreign: These students are admitted through embassy of the foreign government after getting approval from the ministry of external affairs and NOC from Ministry of Human Resource Development or Department of Education, Government of India or admitted under MoU with NIT Raipur.

# Kindly note that candidates selected under R.O.1.3 or R.O.1.4 shall have to mandatorily submit Form I (Page 27 of Ph.D. Ordinance or Annexure 2a, made available with is bulletin).

# **R.0.2** Part Time Research Candidate

- R.O.2.1 Institute Faculty/ Staff: those who are permanent employees of the Institute.
- **R.O.2.2** Project Staff: those who are working on various projects undertaken by the institute where Ph.D. registration is not a requirement but are admitted to Ph.D. program.
- **R.0.2.3** Research Scholar of other institution/organization: working on a part-time basis shall normally carry out research work at NIT Raipur under the supervision of a guide and not co-guide at NIT Raipur.
- **R.O.2.4** External Candidates: Who are working in other public/private sector organizations or research laboratories having R&D facilities and will normally carry out part or all of one's research work there only under supervision of a co-guide employed in the same organization and a guide/Supervisor at NIT Raipur.

# Candidates selected under these categories will have to submit Form III (Page 29 of Ph.D. Ordinance and also made available with the advertisement, Annexure 2c).

Candidates applying under Part-time category will have to produce NOC from their employer (in the format of Form II given at page 28 of Ph.D. ordinance and also made available with the advertisement, Annexure 2b). During initial registration, in case of non-availability of NOC or delay in submission of NOC, the candidate will have to submit an undertaking to produce the NOC as per the given format with in a stipulated date declared for such cases by the Office of Dean Academics. Till the stipulated date, the registration of the candidate will be treated conditional and may be cancelled if the candidate fails to submit his/her NOC as per the given format by the stipulated date or such other date as decided by the Institute.

# Candidates are advised to refer the Institute's Ph.D. ordinance available in the institute website to ensure their eligibility for full time/sponsored/self-financed/part time category.

(http://nitrr.ac.in/downloads/ordinance/to\_be\_uploaded\_PhD%20ordinance%20\_wef\_16092019.pdf).

# 2. Selection Process

**2.1** Selection of candidates for Ph.D. program will be made on the basis of candidate's performance in the objective type (MCQ based) examination and their performance in the Interview.

- **2.2** The minimum eligibility criteria to appear in the interview will be:
  - **<u>2.2.1</u>** Cut-off Marks:
  - a) For OC/OBC/EWS, a cut-off mark is set at 50% of the maximum marks scored in the written examination of a department.
  - b) For SC/ST/PH, a cut-off mark is set at 45% of the maximum marks scored in the written examination of a department.

Candidates who have scored above mentioned minimum marks (or more) shall only be eligible to be called for the interview.

**<u>2.2.2</u>** The Institute reserves the right to restrict the number of candidates (found eligible as per 2.2.21 above) to appear in the online interview as per the number of seats available category-wise in each department vis-à-vis performance of the candidate in the written examination.

**<u>2.2.3</u>** The candidates, thus found eligible (as per point 2.2.1 and 2.2.2 mentioned above), will have to appear in a personal interview in the respective department.

**<u>2.2.4</u>** The category-wise merit list depending on the performance of candidates in written examination and interview for each department will, then, be published.

- **2.3** Eligible candidates, who are regular faculty and staff member of NIT Raipur having successfully completed their probation period, need not to appear in written entrance examination.
- **2.4** Further, UGC/CSIR (JRF)/NET/Teacher fellowship holder/ M Phil qualified candidates need not to appear in written entrance examination. Therefore, all such candidates will be called directly for interview subject to their eligibility. Other than these, remaining candidates who are found eligible after the scrutiny of the applications will have to appear in a written entrance examination. However, Institute fellowship/scholarship will be awarded only to those eligible candidates who have qualified in written entrance examination as well as the interview.

# 3. Reservation and Scholarship Details

Reservation for SC/ST/OBC/EWS and differently-abled persons will be followed as per GoI norms for Institute scholar with Full-Time Fellowship/Scholarship (as mentioned in Section 1.2, subsection, R.O.1.1 of Institute PhD Ordinance). The respective candidates are instructed to submit their certificates as per the formats provided in Annexure 2 (d-j). The OBC (NCL) and EWS certificate must have been issued after 01.04.2021.

If no PH (PWD) candidates applies or no PH (PWD) candidate qualifies against the available PH vacancies then these seats will be converted to respective category.

Number of seats for Sponsored/Self-Financed/Part time candidates are not fixed. Hence preference will be given to OBC/SC/ST/PH candidates over OC (General) candidates, in the respective category, if all other things remain the same.

# 3.1 Scholarship

Details of the department-wise vacancies, only under the category of full-time research scholar with Institute Fellowship/Scholarship as per regulation **R.O.1.1 of Ph.D. ordinance**, is provided in Annexure 3. The award of scholarship/fellowship to full time (as per regulation R.O.1.1 of Ph.D. ordinance) will be made only to those eligible candidates who have qualified in written entrance examination as well as the interview and will be applicable as per GoI/MHRD norms.

# 4 Date of Written Examination and Interview

The list of candidates eligible to appear in the written entrance examination, dates of written entrance examination, list of shortlisted candidates for online interviews, dates of online interviews and final result will be displayed in the institute website **www.nitrr.ac.in** and no

intimation will be sent to the candidates by post or individual mail. The candidates are advised to visit Institute website regularly.

# 5 Application Fee

Rs. 500/- for OC, OBC and EWS category applicant. For SC/ST/PH candidates, fee will be Rs. 250/- only.

# 6 Document Verification

The candidates, shortlisted to appear in the online interviews, will have to submit an undertaking (Annexure 4) before appearing in the interview stating that "If any information furnished in this application is proved wrong at any stage, then the application/candidature may be rejected and the admission, if offered/granted may be cancelled and the sole responsibility of the same will be of that of the Candidate".

In case, a candidate's claim cannot be verified due to lack of proofs (original documents) or otherwise, his/her candidature will be terminated and such candidates will not be allowed to take part in further process.

# 7 Important Instructions

The digital application form is provided along with this bulletin as a separate link. Please download the form and fill it on a PC/tablet/digital device by opening the form in any pdf reader and e-mail the same along with scanned copies of relevant documents and a passport-sized digital photograph to the given e-mail addresses of respective departments (given in Annexure 5) on or before 21.12.2021. Please type-in the information carefully in the form and save the form with your first name and mobile number as "first name\_mobile number.pdf".

Applicants must note that the branch-wise list of applications received shall be displayed in the Institute website by 24.12.2021. Applicants must check the status of their applications and in case of any discrepancy, the applicants need to inform the respective departments (wherein they have applied) through email by 26.12.2021. Beyond this date, no request shall be entertained. Kindly note that incomplete applications, and/or applications without the payment of requisite fee, and/or applications received after 21.12.2021 (even if the payment is made earlier) are liable to be rejected.

Please note that Transfer, Migration and Character certificate, in original, from the Head of Institution studied last must be produced at the time of Interview or admission as instructed later, if selected. Arrange the (i) duly filled form, (ii) one passport sized photograph (iii) single set of all documents as mentioned in the application form and send these three attachments (complete in all respect) via one and single e-mail to the respective mail addresses (given in Annexure 5) on or before <u>21.12.2021</u>. The subject line of the e-mail should bear the name of the applicant appended with "**PhD 2021 Application**" to facilitate easy retrieval from e-mail inbox. Please note that the receipt of the mail will be treated as final submission, as agreed upon to all terms and conditions, by the applicant and will be binding to the applicant. Mere submission of the application form only does not entitle an applicant to claim a seat in the programme.

Annexure 1



# राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर NATIONAL INSTITUE OF TECHNOLOGY RAIPUR (Institute of National Importance)

G.E. Road, Raipur – 492010 (C.G.) Website: - www.nitrr.ac.in

# Research expertise available and department-wise area of research offered

and GIS, Hyperspectral re	gy and Geochemistry, Hydrogeology, Remote Sensing
	emote sensing application in mineral exploration,
subsidence monitoring of c	oal mines using microwave remote sensing, Oil spill
detection using Remote Sens	sing and Lunar Mapping using Chandrayaan data.
02 Architecture Urban/ Town Planning, En	vironmental Studies, Housing, Smart City, Eco city,
Supertall Buildings, Energ	y Efficient Housing, Industrialized Mass Housing,
Indoor Air Quality	
Engineering	Biomedical image and signal processing, biomechanics,
	Iachine learning applications in health, computational
biomechanics, cognitive neu	
	y, Biosensors, Bioprocess modelling and Optimization,
	ent, Bioinformatics, Waste water treatment, Microbial
	otechnology, Biomaterials Medical device innovation,
	l processing, biomechanics, tissue engineering, AI and
	ons in health, computational biomechanics, cognitive
neuroscience, bio-microfluid	
	ation of Nanomaterials, Polymer Nanocomposites,
	ental Chemistry, Inorganic Chemistry / Environmental
	Chemistry /Catalysis, Polymer Synthesis, Synthetic cyclic Chemistry, Newer Methodologies, Drug design of
	e, Crystal Engineering and Hydrogen Bonding
	etal-complexes and their bio-medical applications;
	d Metal-Organic Framework, Inorganic chemistry,
	Carbon dots, Polymer gels, Biosensing, Catalysis,
Optical materials.	carbon dots, rorymer gets, bioscusing, catalysis,
-	and purification; Membrane Separation; Polymeric
En giu conin g	quids; Nanocomposites; Bio-depolymerization;
	ants; Nanotechnology, Electrochemistry, Surface
	xtraction, Polymer Nanocomposites, Wastewater
	y; Adsorption; Environmental Pollution and Control;
	dation, Heterogeneous and homogeneous Catalysis for
	s, catalysis and reaction mechanism, Capacitive
Deionization, Solid waste tr	eatment, Biodiesel. Capacitive Deionization, advance
wastewater treatment.	



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# Research expertise available and department-wise area of research offered

07	Civil Engineering	Structural Engineering, Concrete Technology, Environmental Engineering, Geotechnical Engineering, Transportation Engineering, Water Resources Engineering, Earthquake Engineering, GIS and Remote Sensing, Climate Change Analysis
08	Computer Application (MCA)	SDN, Web Engineering, Internet of Things, Decision Support System, Cloud Computing, Information Security, Cyber Security, Blockchain Technology, IoT Security, MANET, Wireless Sensor Network.
09	Computer Science & Engineering	Data Analytics, Distributed Computing & amp; Communication Networks, AI & amp; Machine Learning based Cloud, Edge, Fog & amp; IoT Computing. Deep learning, Software Engineering, Image processing, Blockchain Technology, Security in Cloud Computing, Intrusion Detection.
10	Electrical Engineering	Biomedical Instrumentation, Medical Signal and Image Processing, Deep Learning Applications in Power System, Speech Signal Processing, Biometrics, Power system protection, Series compensated transmission line, FACTS devices, Protection of Flexible AC Transmission System, Micro-grid and Smart grid, Protection of distribution lines with renewable energy sources. Cyber Physical System, Optimization Applications, Battery Modeling, Renewable Energy, Power Systems Power Electronics and its application to renewable sources and electric drives, Application of Machine Learning Techniques in power system, Microgrid, Renewable energy, Power Electronics Converter Applications in Electric Vehicle and Renewable Energy Integration, Soft-computing application in power system and renewable energy, Development of Power Electronics Converter for PV and EV Applications, High voltage engineering, Power electronics converter/Inverter, Application of converters in Electric drives, soft computing techniques in Power Electronics, Smart grid protection, Power System Network Planning and Management in Electricity Distribution Sector
11.	Electronics & Communication Engineering	Digital signal processing, Soft-computing, image processing, computer vision, multimedia security, semiconductor device simulation, solar cell, high performance architectures, hardware security, microwave and antennas.
12.	Humanities	Feminism, British Literature, American Literature, Cultural Studies, postmodern literature Business Communication, Indian Literature in English, Translated/Indian Writing in English, Spatio-Temporal Studies (Space, Time, Geography, Metaphor & Imagination), Literary Health Humanities, English Language Teaching, Management (Marketing, Sustainability, Consumer Behavior/Psychology, Entrepreneurship CRM).



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G.E. Road, Raipur – 492010 (C.G.) Website: - <u>www.nitrr.ac.in</u>

# Research expertise available and department-wise area of research offered

13.	Information Technology	Data Science, Computer Network, wireless communication, Software Engineering, Computer Graphics, Security, Cryptography, Data Mining, Machine Learning,				
		Distributed systems and Algorithms, Image Processing, Bio-informatics, Blockchain, Internet of Things, Big Data Processing, Fog computing				
14.	Mathematics	Algebra, Rough and Fuzzy Set Theory, Mathematical Biosciences, Integral				
		Transforms, Mathematical Modeling, Differential equations, Mathematical Ecology, Mathematical Biology, Fluid Dynamics, Cryptology, Statistical Inferences,				
		Data Sciences.				
15.	Mechanical Engineering	Thermal Engineering, Computational Fluid Dynamics, Heat Transfer and Vibration Analysis, Structural Mechanics, Solid Mechanics for Composite				
		Structure, Computational Mechanics, Smart Material, Tribology, Production Engineering, Welding Technology, Industrial Engineering, Supply Chain				
16.	Metallurgical and	Management, Production and Operation Management etc. Physical metallurgy, Mechanical metallurgy, Thermodynamics, Process metallurgy,				
10.	Materials Engineering	Extractive metallurgy, Coating, Welding technology, high entropy alloy, Development of alloy, Energy materials, Creep, Fatigue, High entropy alloy,				
17.	Mining Engineering	Rock excavation engineering, Blasting Technology, Environment. Slope stability, Rock mechanics. Mine safety Engineering, Occupational Health and Safety, Computer Applications in Mining, GIS Application in Mining, Mine Ventilation studies, Data Analytics application in Mining, Internet of things (IOT) applications in Mining, Acid Mine Drainage Treatment.				
18.	Physics	Optical, electrical and dielectric properties of ceramics (Material Science), Thermoelectric of nitrides, Condensed matter Physics, optical and magneto-optical properties, Rare-earth compounds, Multiferroic materials, Thermoelectric materials				

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# Annexure 2a

## Form I - SPON SORSHIP CERTIFICATE

The applicant Mr. /Ms	
is employed as	_ in our
Institute/Organization since in a p	ay scale
He/She is sponsored to pursue Ph.D. Program	n in the
Department of at	National
Institute of Technology, Raipur as full time student. We shall relieve him/her dutie	s in the
organization during the first three years of Ph.D. program.	

\_\_\_\_\_

\_\_\_\_\_

Name and Address of the Sponsoring Authority

Seal:

\_\_\_\_\_

Signature of the Head of the Sponsoring Institution / Organization

(This should by typed on the letter head of the sponsoring organization)

# Annexure 2b

## Form II - NO-OBJECTION CERTIFICATE FOR PART-TIME STUDENTS

He/ She will be permitted to spend minimum 30 contact days per semester in the institute with the supervisor till thesis submission.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Address of the Employer

Seal

\_\_\_\_\_

Signature of the Head of the Employer Institution / Organization

(This should be typed on the letterhead of the sponsoring organization)

# Annexure 2c

## Form III - SPONSORSHIP CERTIFICATE OF EXTERNAL REGISTRATION

Reference No.:	Date:
1. Name of the sponsoring organization:	
Address:	
2. Designation of the applicant:	
3. Present status of the applicant:	
4. Division/Section where research work is propos	ed to be done:
5. Name of the Local Supervisor:	
(Bio-data of the Local Supervisor to be enclosed g Research experience etc.)	iving details of designation, qualification,
6. Details of relevant facilities, which will be made a	available to the candidate:
7. Statement of Local Supervisor:	
If Mr. /Ms	

is admitted to the Ph.D. program at National Institute of Technology, Raipur, I agree to supervise his/her research program jointly with the Supervisor from NIT, Raipur

## Signature of Local Supervisor

residence at NIT, Raipur during the first semester of his/her Ph.D. Program.

the guidance of Dr. \_\_\_\_\_.The necessary facilities will be provided for the purpose.

### Signature and Seal of the Sponsoring Authority

# (This should be typed on the letterhead of the sponsoring organization)

### FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested/self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Institute would accept only attested/self-certified photocopies of such certificates and not any other copy.

This is to certify that Shri/Shrimati/Kumari\*\_

	son/daughter of	
	of village/town/*	in
District/Division*	of the State/Union Territory*	
belongs to the	Caste/Tribe* which is recognized as a S	cheduled Castes
[SC]*		

/ Scheduled Tribes [ST]\* under:

The Constitution (Scheduled Castes) Order, 1950

The Constitution (Scheduled Tribes) Order, 1950

The Constitution (Scheduled Castes) Union Territories Order, 1951

The Constitution (Scheduled Tribes) Union Territories Order, 1951

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962\*\*. The Constitution (Pondicherry) Scheduled Castes Order, 1964\*\*. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967\*\*. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968\*\*. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968\*\*. The Constitution (Nagaland) Scheduled Tribes Order, 1970\*\*. The Constitution (Sikkim) Scheduled Castes Order, 1978\*\*. [%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978\*\*. The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989\*\*. The Constitution (SC) Orders (Amendment) Act, 1990\*\*. The Constitution (ST) Orders (Amendment) Ordinance, 1991\*\*. The Constitution (ST) Orders (Second Amendment) Act, 1991\*\*. The Constitution (ST)orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007. [%]

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis	of the Scheduled Castes / Sched	luled Tribes œrtificate issued to
Shri/Shrimati	, Father/Mother of	
Shri/Srimati/Kumari*		
	of village/town*	
in the District/Division*	of the State/Unio	n Territory*,
who belong to the	Caste/T	ribe* which is recognized as a
Scheduled Caste* / Schedule	d Tribe* in the State/L	Inion Territory* issued by
the	dated	. %
3. Shri/Shrimati/Kumari*		and/or* his/her*
	n the village/town*	
Place	Signature _	
Date	Designation	
		(with seal of office)
* Please delete the words which are	e not applicable	
** Please quote specific presidentia	l order	
% please delete the paragraph whic	h is not applicable.	
^ List of authorities empowered to i	issue Schedule Caste / Schedule	Tribe Certificates:

- District Magistrate /Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Extra-Assistant Commissioner / Taluka Magistrate / Executive Magistrate.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3) Revenue Officers not below the rank of Tehsildar.
- 4) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTES:

1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

# FORMAT FOR OBC [NCL] CERTIFICATE

# TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

## [This certificate MUST have been issued on or after 1st April 2021]

This is to certify that Shri/Smt./Kum		m	Son/Daughter of Shri/Smt.
		of Village/Town	
Distric	t/Division	in the	State/UT
belon	gs to the	_Community which is recognized a	as a backward class under:
(i)	Resolution No. 12011/68/9	3-BCC(C), dated 10/09/93 publish	ed in the Gazette of India
	Extraordinary Part I Section	I No. 186, dated 13/09/93.	
(i i)	Resolution No. 12011/9/94	-BCC, dated 19/10/94 published ir	n the Gazette of India
	Extraordinary Part I Section	I No. 163, dated 20/10/94.	
(i ii )	Resolution No. 12011/7/95	-BCC, dated 24/05/95 published ir	n the Gazette of India
	Extraordinary Part I Section	I No. 88, dated 25/05/95.	
(iv)	Resolution No. 12011/96/9	4-BCC, dated 9/03/96.	
(v)	Resolution No. 12011/44/9	6-BCC, dated 6/12/96 published ir	n the Gazette of India
	Extraordinary Part I Section	I No. 210, dated 11/12/96.	
(vi)	Resolution No. 12011/13/9	7-BCC, dated 03/12/97.	
(vii)	Resolution No. 12011/99/9	4-BCC, dated 11/12/97.	
(viii)	Resolution No. 12011/68/9	8-BCC, dated 27/10/99.	
(ix)	Resolution No. 12011/88/9	8-BCC, dated 6/12/99 published ir	n the Gazette of India
	Extraordinary Part I Section	I No. 270, dated 06/12/99.	
(x)	Resolution No. 12011/36/9	9-BCC, dated 04/04/2000 publishe	ed in the Gazette of India
	Extraordinary Part I Section	I No. 71, dated 04/04/2000.	
(xi)	Resolution No. 12011/44/9	9-BCC, dated 21/09/2000 publishe	ed in the Gazette of India
	Extraordinary Part I Section	I No. 210, dated 21/09/2000.	
(xii)	Resolution No. 12016/9/20	00-BCC, dated06/09/2001.	
(xiii)	Resolution No. 12011/1/20	01-BCC, dated 19/06/2003.	
(xiv)	Resolution No. 12011/4/20	02-BCC, dated 13/01/2004.	
(xv)	Resolution No. 12011/9/20	04-BCC, dated 16/01/2006 publisl	hed in the Gazette of India
	Extraordinary Part I Section	I No. 210, dated 16/01/2006.	
(xvi)	Resolution No. 12015/2/20	07-BCC, dated 18/08/2010.	

(xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.

(xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.

(xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.

(xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.

(xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016

(xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017

(xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum. \_\_\_\_\_\_and/or his family ordinarily reside(s) in the \_\_\_\_\_\_\_District/Division of \_\_\_\_\_\_State/UT. This is also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

Place	Signature
Date	Designation

(with seal of office)

NO	ΤE	:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
  - District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate
     / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant
     Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

# UNDERTAKING FOR CASTE VALIDITY CERTIFICATE FOR MAHARASHTRA STATE CANDIDATES TAKING ADMISSION AT NIT RAIPUR

Τo,

The Verifying Officer,

\_\_\_\_\_ Department, NITRR

# Subject: - Undertaking for Caste Validity Certificate

Respected Sir,

I	_S/o/D/o						
R/o	has	been	allotted	seat		in	M.
Tech./M.Plan./M.Arch./M.Sc./M.Sc.(Tech.)			(Name	of	the	Inst	itute)
through C	CMT/CCMN-	2021. I ha	ve not submitt	ed m	y Cas	te Va	alidity
Certificate as I am not in receipt of the same t	ill date. I hav	e applied	for the Caste \	/alid i	ty Ce	rtifica	ate to
Social welfare Department/ Tribal Welfare Dep	artment on		(Da	ate).			

Signature of the Candidate	Signatu	ire o	f Guai	rdian / Pare	nts	
Name of the Candidate Date:	Name Date:	of	the	Guardian	/	Parents

# Annexure 2g

Government of .....

(Name & Address of the authority issuing the certificate)

### [This certificate MUST have been issued on or after 1<sup>st</sup> April 2021]

Certificate No.

Date:

VALID FOR THE YEAR \_\_\_\_\_

1. This is to certify that Shri/Smt./Kumari\_\_\_\_\_\_, son/daughter/wife of

# following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and ab ove;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari

belongs to the

caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).s

Signature with seal of Office \_\_\_\_\_

Name\_\_\_\_\_

Designation

Recent Passport size attested photograph of the applicant

The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

Note:

- \* Income covered all sources i.e. salary, agriculture, business, profession, etc.
- \*\* The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# MEDICAL CERTIFICATE (to be issued by a Registered Medical Practitioner)

## **GENERAL EXPECTATIONS**

Candidates should have good general physique. In particular,

Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction. Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uniocular(having vision in only one eye)persons are restricted from admission to certain courses.

Hearing should be normal. Defective hearing should be corrected.

Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

1	Name of the candidate:						
2	Identification Mark (a mole, scar or birthmark), if any						
3	Major illness/operatio	on, if any (spe	cify n	ature of illness	operation)		
4	Height in cm:	We	eight i	n kg:	Blood Group:		
5	Past History		(a) Mental illness (b) Epileptic Fit				
6	Chest (a) Inspiration i	in cm		(b) Exp	piration in cm		
7	Hearing						
8	Vision with or without glasses:	Right Eye		Left Eye	Colour Blindness	Uniocular vision(having vision in only one eye)	
9	Respiratory System	·					
10	Nervous System						
11	Heart (a)Sour	nds		(b) Murm	ıur		
12	Abdomen Hernia (a) Liver (b) Spleen		nia		Нус	lrocele	
13	Any other defects:						
	Certificate of Medical Fitness The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceutics/ Science Course The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:						
	Name of the Doctor	Signature		Registration	number Seal		

# Annexure 2i

DISABILITY CERTIFICATE FOR	MAT-II	
{In cases of amputation or complete permanent paral	ysis of limbs and in case	s of blindness}
(NAME AND ADDRESS OF THE MEDICAL AUTHO	RITY ISSUING THE CERT	IFICATE)
No	Date/	/
Signature/LTI/RTI of the Candidate		Passport size photograph of the candidate
This is to certify that I have carefully examined Shri/Smt./Kum		,
son/wife/daughter of Shri	Date of Birth	_//
[Ageyears], male/female, Registration No		_permanent resident of
House No, Ward/Village/Street		Post Office
District	State	, whose
photograph is affixed above, and am satisfied that		
1. he/she is a case of (Please tick as applicable):		
a. locomotor disability		
b. blindness		
2. The diagnosis in his/her case is		
3. He / She has% (in figure)		
permanent physical impairment/blindness in relation to hi	s/her	
(part of body) as per guidelines (to be specified).		
4. The applicant has submitted the following document as pro		
Nature of Document Date of Issue	Details of authority is	suing the certificate

# **Official Seal:**

[Authorized Signatory of notified Medical Authority] Name:

# Annexure 2j

### **DISABILITY CERTIFICATE FORMAT - III**

### {In cases of multiple disabilities}

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	Date/	/
Signature/LTI/RTI of the Candidate		Passport size
		photograph of the candidate
This is to certify that I have carefully examined Shri/Smt./Kum		
son/wife/daughter of Shri	Date of Birth	//
[Ageyears], male/female, Registration No		permanent resident of
House No, Ward/Village/Street		Post Office
District	State	, whose

photograph is affixed above, and am satisfied that

 He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	х		
6	Mental-illness	х		

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_%
In words: \_\_\_\_\_\_percent

- 3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
- 4. Reassessment of disability is:
  - (i) Not Necessary[or]
  - (ii) Is recommended/after\_\_\_\_\_years\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY)\_\_\_\_\_\_.

@ - e.g. Left/Right/both arms/legs # - e.g. single eye/both eyes £ - e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson

# Annexure 2k

<b>DISABILITY CERTIFICATI</b>	E FORMAT - IV
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### {In cases of any other case not covered in Format - II & III}

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	Date//	/
Signature/LTI/RTI of the Candidate		Passport size
		photograph of the candidate
This is to certify that I have carefully examined Shri/Smt./Kum		
son/wife/daughter of Shri	Date of Birth/	'/
[Ageyears], male/female, Registration No	p	ermanent resident of
House No, Ward/Village/Street		Post Office
District	State	, whose

photograph is affixed above, and am satisfied that

 He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	х		
6	Mental-illness	х		

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures:\_\_\_\_\_%
In words:\_\_\_\_\_\_percent

- 3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
- 4. Reassessment of disability is:
  - (i) Not Necessary[or]
  - (ii) Is recommended/after\_\_\_\_\_years\_\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY) .

@ - e.g. Left/Right/both arms/legs
# - e.g. single eye/both eyes
£ - e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

**Official Seal:** 

## [Authorized Signatory of notified Medical Authority\*]

Name:\_\_\_\_\_

\* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Countersigned

Official Seal:

[CMO/Medical Superintendent/Head of Govt. Hospital]

Name: \_\_\_\_\_

^ Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

## FORMAT FOR DYSLEXIA CERTIFICATE - I

## MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

No			Date	/	/
Name of the candidate:					
Date of Birth:///					Passport size photograph
Name of the Father/Mother/Guardi	an:				of the
Registration in the Dyslexia Associat	ion:	No			Candidate
		Date/_	/		
Name & Address of the Dyslexia Asso	ciation				
Registration No. of the Dyslexia Assoc	ciation:				
Registration No. of the Dyslexia Assoc Physical & Neurologic Assessment:	ciation:	]			
Registration No. of the Dyslexia Assoc Physical &Neurologic Assessment: Psychological Assessment:	ciation:				
Registration No. of the Dyslexia Assoc Physical & Neurologic Assessment: Psychological Assessment: Verbal IQ:	ciation:	]			
Registration No. of the Dyslexia Assoc Physical & Neurologic Assessment: Psychological Assessment:	ciation:	]			
Registration No. of the Dyslexia Assoc Physical & Neurologic Assessment: Psychological Assessment: Verbal IQ: Performance IQ: Full Scale IQ:	ciation:	]			
Registration No. of the Dyslexia Assoc Physical & Neurologic Assessment: Psychological Assessment: Verbal IQ: Performance IQ:	ciation:	]			

### Certified that

The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)\*\* The disability is **PERMANENT** in nature.

\*Some Dyslexia Associations:

- 1) Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata 700019
- 2) Dyslexia Association Of Andhra Pradesh (DAAP), 3-4-494/1,1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana, 500027
- Madras Dyslexia Association, 94 Park View, 1<sup>st</sup> Floor, G.N. Chetty Road, T. Nagar, Chennai 600017 Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 4) The Dyslexia Association of India, MZ-47, The Center Stage Mall, Plot No 01, Block L, Sector 18, NOIDA 201303

\*\*Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

**Official Seal:** 

[Signature]

Name of the certifying official:

# FORMAT FOR DYSLEXIA CERTIFICATE - II

# **TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES**

# {Testimonial - To be obtained from the Principal of the school/college last attended\*}

No	Date	/	/
Name of the candidate: Date of Birth: / // Name of the Father/Mother/Guardian:			Passport size photograph of the Candidate
Registration in the Dyslexia Association:			
Name & Address of the School/College:	Date//		
Certified that			
Shri/Shrimati/Kumari			
son/daughter of			of
Village	/ Town passed his/her Class X	from this schoc	l and as per
records, he/she has availed concession und	der dyslexic category.		
Official Seal:		[Signa	ature]
	Name of the Principal:		

\*A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



# राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर

# National Institute of Technology Raipur

(An Institute of National Importance) G E Road, Raipur. 492010, CG India Phone: 0771-2252700, Fax: 0771-2253104 E-mail: <u>registrar@nitrr.ac.in</u> Website: www.nitrr.ac.in

Department wise tentative vacancies (Only for Full Time research Scholars with Institute Fellowship/Scholarship as per regulation R.O.1.1 of PhD Ordinance of NIT Raipur)

S. No.	Department	UR	EWS	OBC	SC	ST	TOTAL
1	Applied Geology	2	0	1	1	0	4
2	Architecture	2	0	1	1	0	4
3	Biomedical Engineering	1	1	1	0	0	3
4	Biotechnology	2	0	1	0	1	4
5	Chemical Engineering	3	1	3	0	1*	8
6	Civil Engineering	3	1	2	1	1	8
7	Computer Application	1	0	1	1	0	3
8	Computer Science & Engineering	4	0	1+1*	1	1	8
9	Chemistry	2	1	1	1	0	5
10	Mathematics	2	1	1	1	0	5
11	Humanities & Social Sciences	1	0	1	1	1	4
12	Electrical Engineering	5	2	4	$1^*$	0	12
13	Electronics & Communication Engg	3+1*	1	2	1	0	8
14	Information Technology	3	1	2	1	1	8
15	Mechanical Engineering	3+1*	1	2	1	0	8
16	Mining Engineering	2	0	1	1	0	4
17	Metallurgical & Materials Engineering	2	0	1	1	0	4
18	Physics	2	0	1	1	1	5
		45	10	28	15	7	105

\* indicates reserved seats for differently abled (PWD/PH) candidates.

Sponsored/self- financed/part time seats are in addition to these depending upon suitability of the candidates and availability of Supervisor/specialization in the department.

# Annexure 4

# Undertaking, to be submitted, at the time of online interview.

Date: \_\_\_\_\_\_
Place: \_\_\_\_\_

I, the undersigned, hereby, undertake that I have read the instructions provided in the detailed information bulletin and in the application form carefully and have understood the same. I, the undersigned, further undertake that if my application is incomplete in any respect and/or if any information furnished in this application is proved wrong at any stage, then it may be rejected and the admission, if offered/granted, may be cancelled. I, understand that, if selected for admission, I will be admitted provisionally till the physical verification of my documents are done and if, during the same, I fail to furnish any requisite document pertaining to the eligibility conditions for the candidature, or information provided by me is found false/incorrect, my admission is liable to be cancelled and I will be solely responsible for the same.

Signature: \_\_\_\_\_

Name:				

Aadhar UID:			

# Annexure 5

# Email addresses of the departments of NIT Raipur for the purpose of form submission

The applicants are instructed to send their completely filled application form to the e-mail addresses of the departments (as given below), wherein, they have applied for the PhD programme. Kindly ensure that your mail contains only three attachments as explained below.

- 1. The digitally filled and complete application form.
- 2. One recent passport sized photograph (in .jpg/.png format)
- 3. Soft copies of all the requisite documents (as mentioned in the application form), merged into a single pdf file and saved as "applicant's name.pdf".

S. No.	Department	e-mail ids
1	Applied Geology	temprec.ag@nitrr.ac.in
2	Architecture	temprec.arch@nitrr.ac.in
3	Biomedical Engineering	temprec.bme@nitrr.ac.in
4	Biotechnology	temprec.bt@nitrr.ac.in
5	Chemistry	temprec.chy@nitrr.ac.in
6	Chemical Engineering	temprec.che@nitrr.ac.in
7	Civil Engineering	temprec.civ@nitrr.ac.in
8	Computer Applications	temprec.ca@nitrr.ac.in
9	Computer Science and Engineering	temprec.cse@nitrr.ac.in
10	Electrical Engineering	temprec.ee@nitrr.ac.in
11	Electronics and Communication Engineering	temprec.ece@nitrr.ac.in
12	Humanities and Social Sciences	temprec.hum@nitrr.ac.in
13	Information Technology	temprec.it@nitrr.ac.in
14	Mathematics	temprec.maths@nitrr.ac.in
15	Mechanical Engineering	temprec.me@nitrr.ac.in
16	Metallurgical and Materials Engineering	temprec.met@nitrr.ac.in
17	Mining Engineering	temprec.min@nitrr.ac.in
18	Physics	temprec.phy@nitrr.ac.in