

# National Institute of Technology Raipur Office of Dean Academics

Ref. No.: NITRR/Dean (AA)/2020/1153 Dated: 16.12.2020

### **Notice**

For M. Tech. First Semester (All Engg. branches and Applied Geology), physical document verification is scheduled between **20.12.2020** to **08.01.2021** at their respective departments. The scholars are instructed to contact their respective PG coordinators and Heads during the allotted schedule as per their convenience with their original documents, and one set of (self-attested) photocopies of the same.

The PG coordinator and the Heads are requested to strictly adhere to the norms of social distancing and other SoPs in view of pandemic COVID-19 during this activity.

Fellowships of scholars, wherever applicable, will be released subject to successful physical verification of the documents from the originals.

The list of documents that are needed at the time of physical verification along with the application form and other required affidavits is attached herewith.

Dean, Academic Affairs
NITRR

#### CC:

- 1. PA to Director, NITRR, for information.
- 2. Registrar, NIT Raipur, to instruct for arrangement of thermal screening, sanitizer/hand-wash at the entrance.
- 3. Web Updates
- 4. Respective Head of the Departments
- 5. Asst. Registrar, Student Section
- 6. MIS

# National Institute of Technology, Raipur

G.E. Road, Raipur – 492010 Chhattisgarh Website: www.nitrr.ac.in

### **List of Documents Required**

College Admission Form(Format attached as Annexure-I)

Online Document Verification Certificate

**Provisional Admission Letter** 

Original GATE score card (2018, 2019, 2020)

Photo ID proof as per Govt. of India norms.

Certificate of Date of Birth issued by competent authority or Class X (High School) Board Certificate as proof of date of birth

Mark Sheet of Class XII

Grade/Marks of qualifying degree examination for all semesters

Degree / Provisional certificate

Certificate of Category (EWS/OBC- NCL/SC/ST), if applicable, as per Government of India, issued by the competent authority, in the required format given in CCMT 2020 website. In case of OBC-NCL/ EWS category, the certificate must be issued on or after April 01, 2020.

Certificate for Persons With Disabilities (PWD), if applicable, issued by the competent authority, in the required format given in CCMT 2020 website.

Proof of payment of fee paid by the candidate to CCMT.

Migration Certificate from last Institute/University attended

Conduct Certificate from head of the institution last attended

Transfer Certificate from the head of the institution last attended

Undertaking by students & Parents (Format attached as **Annexure-II & III**) which must be Notarized by Oath Commissioner

Photocopy of Bank Passbook(Bank A/C should be in the name of the student)

# **Annexure-I**



### NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(An Institute of National Importance)

# Admission Form M. Tech. First Semester, Session 2020-21

Name of the candidate:

| DoB:  | Gender:                     | Blood                          | Group:                |                             | -                       |                              |  |  |
|---|-----------------------------|--------------------------------|-----------------------|-----------------------------|-------------------------|------------------------------|--|--|
| Email ID: Mob. No:  |                             |                                |                       |                             |                         |                              |  |  |
| Aadhar No/Any ID no:  |                             |                                |                       |                             |                         | Photo                        |  |  |
| Father's N  |                             |                                |                       |                             |                         |                              |  |  |
| Mother's Name:  |                             |                                |                       |                             |                         |                              |  |  |
| Ph. No:Mob. No:   |                             |                                |                       |                             |                         |                              |  |  |
|   | ldress:                     |                                |                       |                             |                         |                              |  |  |
|   | P.O:Dist:                   |                                |                       |                             |                         |                              |  |  |
| State:  | State:Pin:                  |                                |                       |                             |                         |                              |  |  |
| Details of Qualifying Examination   |                             |                                |                       |                             |                         |                              |  |  |
| Name<br>of Exam   | Name of<br>Board/University | Name of School/<br>Institution | Subject Stream        | Marks<br>Obtained/ Division | CGPA/<br>C PI           | Year&<br>Month of<br>Passing |  |  |
|   |                             |                                |                       |                             |                         |                              |  |  |
| CCMT Roll No  |                             |                                |                       |                             |                         |                              |  |  |
| Allotted I  | Branch                      |                                |                       | ndidate                     |                         |                              |  |  |
| Declaration by the Candidate  I, hereby, solemnly declare that the information furnished above is true to the best of my knowledge and belief. If any information furnished by me is found incorrect, I will liable for disciplinary action and the fees deposited by me shall be forfeited. I fully understand the rules and regulations of the institute and the provisions made there in are acceptable to me. I also declare that I will undergo such punishment as may be imposed upon me by the Authorities for errors and/or omissions including suppression of facts etc, if any. |                             |                                |                       |                             |                         |                              |  |  |
| Date  |                             | Sig. c                         | Sig. of Father/Mother |                             | ignature of the Student |                              |  |  |

# **Annexure-II**

### AN AFFIDAVIT BY THE STUDENT on Non Judicial Stamp Paper of Rs.10/-

### AFFIDAVIT BY THE STUDENT

| I,   |   | (full na          | me of student)    |  |  |  |
|--|---|-------------------|-------------------|--|--|--|
| s/o or d/o M   | Ar./Mrs./Msto <u>(name of the institution)</u>  |                   | , having          |  |  |  |
| been admitted  |   | , have            |                   |  |  |  |
| Institutions, 20   | y of the UGC Regulations on Curbing the Menace of Raggin<br>009, (hereinafter called the "Regulations") carefully read a<br>cained in the said Regulations.   |                   |                   |  |  |  |
| 2) I have, in pragging.  | particular, perused clause 3 of the Regulations and am awa  | are as to         | what constitutes  |  |  |  |
| 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging. |   |                   |                   |  |  |  |
| a) I will<br>the R   | emnly aver and undertake that<br>not indulge in any behavior or act that may be constituted as a<br>Regulations.<br>I not participate in or abet or propagate through any act of com                                    |                   |                   |  |  |  |
|  | be constituted as ragging under clause 3 of the Regulations.  | 11111551011       | of offission that |  |  |  |
| the Regulation   | rm that, if found guilty of ragging, I am liable for punishment a<br>ons, without prejudice to any other criminal action that may be<br>w or any law for the time being in force.                                       |                   |                   |  |  |  |
| country on a ragging; and  | clare that I have not been expelled or debarred from admission account of being found guilty of, abetting or being part of a l further affirm that, in case the declaration is found to be unto liable to be cancelled. | a conspii         | racy to promote,  |  |  |  |
| Declared this _  | _day ofmonth of_year.   |                   |                   |  |  |  |
|  | Signatu<br>Name:  | ure of de         | ponent            |  |  |  |
|  | VERIFICATION e contents of this affidavit are true to the best of my knowledge and nothing has been concealed or misstated therein.   | e and no          | part of the       |  |  |  |
| Verified at( <u>plac</u>   | ce) on this the (day) of (more  | <u>ıth) ,    </u> | (year) .          |  |  |  |
|  | _   |                   |                   |  |  |  |
|  |   | Signa             | ture of deponent  |  |  |  |
| •  | ned and signed in my presence on this the (day)ading the contents of this affidavit.  | of                | (month),          |  |  |  |

## **Annexure-III**

# AN AFFIDAVIT BY THE Guardian on Non Judicial Stamp Paper of Rs.10/-AFFIDAVIT BY PARENT/GUARDIAN

| I, Mr./Mrs./Ms   | (full name of parent/   |
|--|---|
| I, Mr./Mrs./Ms   | <i>(fullnameofstudent)</i> , having been  |
| admitted to  |   |
| have received a copy of the UGC Regulations on Curbing   | the Menace of Ragging in Higher Educational   |
| Institutions, 2009, (hereinafter called the "Regulations") contained in the said Regulations.  | , carefully read and fully understood the provisions  |
| 2) I have, in particular, perused clause 3 of the Regulation   | s and am aware as to what constitutes ragging.  |
| 3) I have also, in particular, perused clause 7 and clause<br>and administrative action that is liable to be taken a<br>abetting ragging, actively or passively, or being part of  | 9.1 of the Regulations and am fully aware of the penal against my ward in case he/she is found guilty of or |
| 4) I hereby solemnly aver and undertake that   |   |
| <ul> <li>a) My ward will not indulge in any behaviour or active the Regulations.</li> </ul>  | et that may be constituted as ragging under clause 3 of   |
| b) My ward will not participate in or abet or propagate may be constituted as ragging under clause 3 of the second | agate through any act of commission or omission that the Regulations.                                       |
| 5)I hereby affirm that, if found guilty of ragging, my ward<br>Regulations, without prejudice to any other criminal  | l is liable for punishment according to clause 9.1 of the   |
| penal law or any law for the time being in force.  |   |
| 6) I hereby declare that my ward has not been expelled<br>country on account of being found guilty of, abetting of<br>further affirm that, in case the declaration is found to<br>cancelled.   | or being part of a conspiracy to promote, ragging; and  |
| Declared thisday ofmonth ofye  | ar.   |
|  | Signature of deponent   |
|  | Name:   |
|  | Address:  |
|  | Telephone/ Mobile No.:  |
| VERIFICATION   |   |
| Verified that the contents of this affidavit are true to the l   |   |
| false and nothing has been concealed or misstated therei   |   |
| Verified at <u>(place)</u> on this the (day) of  | <u>(month) , (year) .</u>   |
|  |   |
|  | Signature of deponent   |
|  | -   |
| Solemnly affirmed and signed in my presence on this the (year) after reading the contents of this affidavit.   | (day)of <u>(month),</u>   |

OATH COMMISSIONER